

# THE CORPORATION OF TOWNSHIP OF WHITEWATER REGION

## BY-LAW NUMBER # 16-10-892

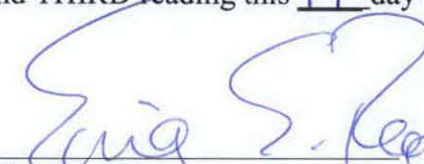
A By-law to amend By-law Number 98-13 of the former Corporation of the Township of Westmeath as amended.

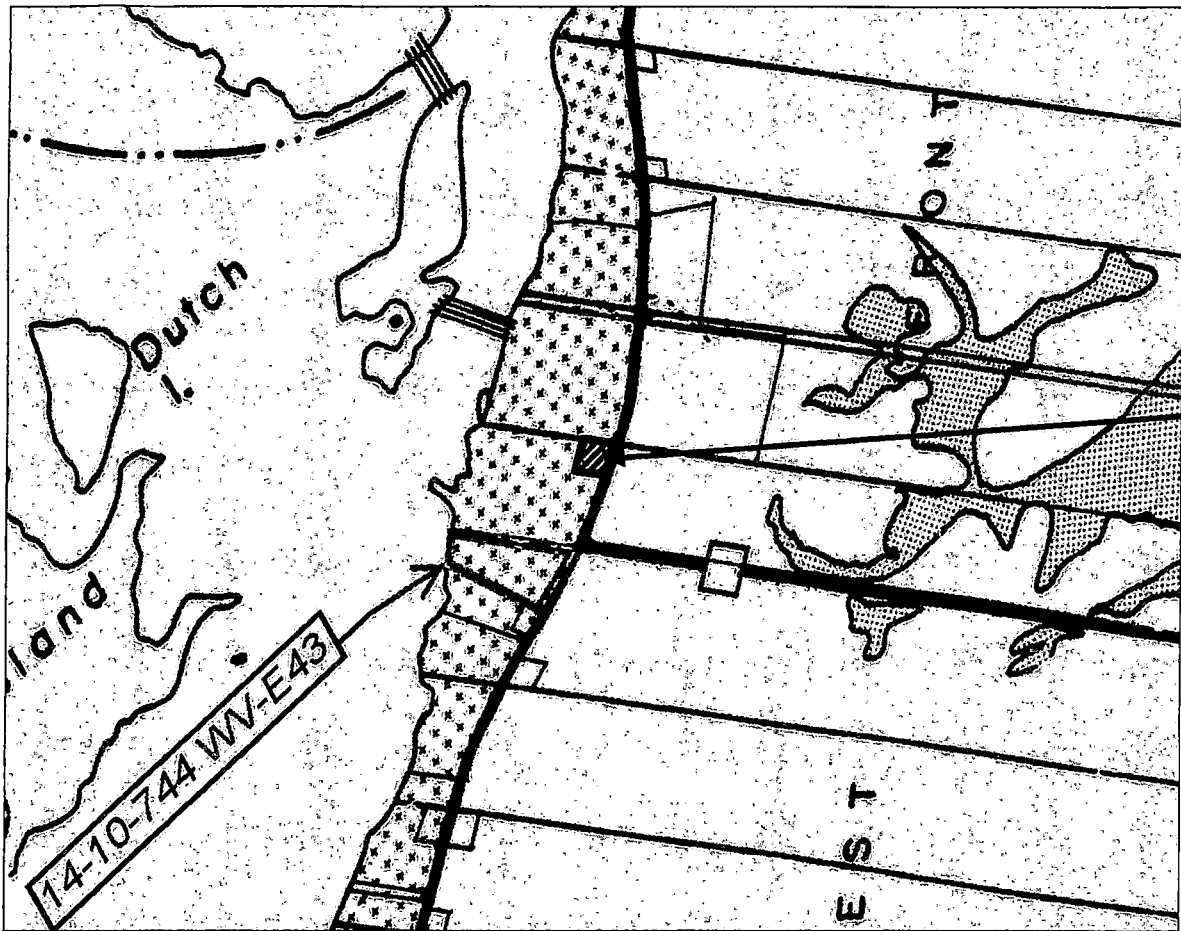
PURSUANT TO SECTIONS 34 OF THE PLANNING ACT, THE TOWNSHIP OF WHITEWATER REGION HEREBY ENACTS AS FOLLOWS:

1. THAT By-law Number 98-13, as amended, be and the same is hereby further amended as follows:
  - (a) By adding the following new subsections to Section 19.3 (tt) – Waterfront Vicinity-Exception Forty-Six (WV-E46) to **Section 19.3 – EXCEPTION ZONES**, immediately after subsection 19.3 (ss) Waterfront Vicinity-Exception Forty-Five (WV-E45)
    - “(tt) Waterfront Vicinity-Exception Forty-Six (WV-E46)  
  
Notwithstanding Section 19.4(b) or any other provisions of this By-law to the contrary, for those lands located in part of Lot 11, Concession WFE, geographic Township of Westmeath and delineated as Waterfront Vicinity-Exception Forty-Six (WV-E46) on Schedule “A” to this By-Law, an automotive commercial garage shall be permitted in the existing detached garage, except that body work and welding is prohibited. All other provisions of the Zoning-By-Law shall apply.
    - (b) Schedule “A” (Map 2) to By-Law 98-13 is amended by rezoning the lands described as part of Lot 11, Concession WFE, from Waterfront Vicinity (WV) to Waterfront Vicinity-Exception Forty-Six (WV-E46), as shown on Schedule “A” attached hereto.
2. THAT save as aforesaid all other provisions of By-law 98-13 as amended, shall be complied with.
3. This by-law shall come into force and take effect on the day of final passing thereof.

This By-law given its FIRST and SECOND and THIRD reading this 19 day of October, 2016.

  
\_\_\_\_\_  
Mayor Hal Johnson

  
\_\_\_\_\_  
Clerk



From WV  
To WV-E46



**CORPORATION OF THE  
TOWNSHIP OF WHITEWATER REGION**

This is Schedule "A" to By-law Number \_\_\_\_\_  
 Passed the \_\_\_\_ day of \_\_\_\_\_ 20\_\_.  
 Signatures of Signing Officers:

\_\_\_\_\_  
 Mayor

\_\_\_\_\_  
 CAO/Clerk

**LEGEND**

- |  |                                      |  |  |
|--|--------------------------------------|--|--|
|  | <b>Waterfront Vicinity (WV)</b>      |  | <b>Exception Zone</b>  |
|  | <b>Rural</b>                         |  | <b>Area affected by this Amendment<br/>From WV to WV-E46</b> |
|  | <b>Environmental Protection (EP)</b> |  |  |